



**Community  
Committee**



# Inner South Community Committee

Beeston & Holbeck, City & Hunslet, Middleton Park

Meeting to be held in **Middleton Leisure Centre, Ring Road, LS10 4AX** on  
**Wednesday, 25<sup>th</sup> March 2015 at 7:00 pm.**

**The Community Committee's Workshop on 'Mental Health is Everyone's Business'** will start at **5.30pm.** The session which is expected to last one and a half hours and will link into the work being undertaken by the Public Health and Adult Social Care

**The Workshop will be followed by The Inner South Community Committee meeting at 7.00pm.**

**Councillors:**

D Congreve  
A Gabriel  
A Ogilvie  
P Davey  
M Iqbal  
E Nash

Beeston and Holbeck;  
Beeston and Holbeck;  
Beeston and Holbeck;  
City and Hunslet;  
City and Hunslet;  
City and Hunslet;

J Blake  
K Groves  
P Truswell

Middleton Park;  
Middleton Park;  
Middleton Park;





**Agenda compiled by:** Phil Garnett 0113 395 1632  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR Tel 24 74355  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Beeston & Holbeck - Holbeck Engine Shed; Millennium Gardens  
City & Hunslet - Thwaite Mills canal side; Bridgewater Place  
Middleton Park – Middleton Railway; South Leeds Academy*

# A G E N D A

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|---------|--------------------------|---------------|---|---------|
| 1       |                          |               | <p><b>COMMUNITY COMMITTEE WORKSHOP - HEALTH AND WELLBEING WORKSHOP</b></p> <p>The Community Committee Workshop will commence at 5:30pm and will be followed by the Inner South Community Committee meeting at 7:00pm.</p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>  | 1 - 2   |
| 2       |                          |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> |         |

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| 3       |                          |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)</p>  |         |
| 4       |                          |               | <p><b>DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS'</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>  |         |
| 5       |                          |               | <p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>   |         |
| 6       |                          |               | <p><b>MINUTES - 11TH FEBRUARY 2015</b></p> <p>To approve as a correct record the minutes of the meeting held on 11<sup>th</sup> February 2015.</p>   | 3 - 6   |
| 7       |                          |               | <p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p> |         |
| 8       |                          |               | <p><b>WELLBEING REPORT MARCH 2015</b></p> <p>To receive and consider the attached report of the South and East Area Leader.</p>  | 7 - 20  |
| 9       |                          |               | <p><b>INNER SOUTH COMMUNITY COMMITTEE SUMMARY OF KEY WORK REPORT</b></p> <p>To receive and consider the attached report of the South East Area Leader.</p>   | 21 - 26 |

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| 10      |                          |               | <p data-bbox="675 181 1385 248"><b>DATES, TIMES AND VENUES OF COMMUNITY COMMITTEE MEETINGS 2015/2016</b></p> <p data-bbox="675 293 1401 544">To receive a report of the City Solicitor which requests Members to give consideration to agreeing the proposed Community Committee meeting schedule for the 2015/2016 municipal year, whilst also considering whether any revisions to the current meeting and venue arrangements should be explored.</p> <p data-bbox="675 618 1027 640"><b>THIRD PARTY RECORDING</b></p> <p data-bbox="675 678 1366 826">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 864 1305 887">Use of Recordings by Third Parties– code of practice</p> <p data-bbox="675 925 1401 1037">a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</p> <p data-bbox="675 1048 1401 1256">b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</p> | 27 - 30 |